Forest Spirit Archers Ltd

Membership Application/Renewal Form

1

Cub under 13 (x)......

| Name: | |
|-----------|--|
| Address: | |
| | |
| Postcode: | |
| Email: | |
| NOTE: | |

MEMBERSHIP TYPE

Membership Secretary is notified of any change of Email address.

Junior under 17

As Email is the Primary method of correspondence, it is the members responsibility to ensure the

The membership subscription year runs from 1st of April.

New Applicant (x)...... Renewing Member (x)...... SFAA LTD No:(If known)

(x)..... FREE FOLLOW UP COACHING

Would you be happy to be approached about further coaching. (x).....

Approach a member of the coaching staff in your own time. (x).....

MEMBERSHIP FEES

Adults: £60 Age 60yrs+: £35 Age70yrs+: Free Membership

Junior-Unemployed & Students: £35

Adult

(x).....

- 2 X Full Members residing at the same address apply a 10% reduction on total of fees for household.
- 3 X Full Members residing at the same address apply a 20% reduction on total of fees for household.
- 4 X Full Members residing at the same address apply a 30% reduction on total of fees for household.

NOTES ON APPLICATION/RENEWAL OF MEMBERSHIP TO FOREST SPIRIT ARCHERS LTD

- Full membership fees are payable for the first 6 months of the subscription year. After the first 6 months of the subscription year fees will be reduced by 1/12th per month till the end of the subscription year.
- Unemployed & students must show proof of there current status.
- Membership to our governing body SFAA Ltd, Is compulsory for ALL members, (as we utilise their Insurance).
- Proof of membership to SFAA Ltd must be provided or applied for with renewal/application to Forest Spirit Archers Ltd.
- If No proof of membership or application to join SFAA Ltd is received with application to join Forest Spirit Archers Ltd, Membership to Forest Spirit Archers Ltd will NOT be granted.
- All Cubs and juniors under the age of 16 MUST be accompanied by a parent/guardian at all times at both our indoor and outdoor facilities.
- It is the responsibility of each individual, parent/guardian, that on application to join Forest Spirit Archers Ltd, that they must disclose any disability or permanent illness that may affect an individual when participating or attending the club.

DATA PROTECTION

The Data Protection Act 1998 states that those who record and process personal information must be open about how the information is used and must follow the eight principles of 'good information handling'.

These principles state that data must be:

- 1. Fairly and lawfully processed
- 2. Processed for limited purposes
- 3. Adequate, relevant and not excessive
- 4. Accurate
- 5. Not kept for longer than is necessary
- 6. Processed in line with your rights
- 7. Secure, and
- 8. Personal data will not be transferred outside the European Economic, Area unless that country provides a adequate level of protection

By law, Forest Spirit Archers Ltd, have to keep to these principles.

DECLARATIONS

- 1. I confirm I have read, understood and accept the club's articles of association, the corresponding By-Laws/rules and read and fully understood the health and safety risk assessments of Forest Spirit Archers Ltd which are all freely available on the Forest Spirit Archers Ltd website.
- 2. I agree that Forest Spirit Archers Ltd and the land owner will not be held liable in any form or way for any damage/ loss to my personal equipment.
- 3. I agree that Forest Spirit Archers Ltd and the land owner will not in any form or way be held liable for any injury that occurs to my person or my children within the confines of the camp area, while shooting on the course, and while ascending/descending, and shooting from the tower area.
- 4. I as the below signed member or a parent/guardian, agree to notify a board member if i do not wish myself or my child's/children photo or image to be used on the Forest Spirit Archers Ltd website, social media page, and on promotional publications.

| Signature: | | Date |
|----------------------------|---|---------------------|
| | | |
| | | |
| | | |
| Official Use Only | | |
| Attended Beginners class(x |) Experienced Archer(x) (Coach vetted). | Signature of Coach. |
| Membership Accepted By | Signature of Board Member. | , Date |